

Science And Christianity Conflict Or Coherence

Christianity, Conflict, and Renewal in Australia and the Pacific
The Oxford Handbook of Religion, Conflict, and Peacebuilding
Religion, Conflict and Military Intervention
Does Christianity Cause War?
Christianity in Conflict
The Conflict of Christianity with Heathenism
Material Perspectives on Religion, Conflict, and Violence
History of the Conflict Between Religion and Science
Faith and Force
War Inconsistent with the Religion of Jesus Christ
Christianity Versus War
The Gods of War
Christianity and Anti-Christianity in Their Final Conflict
The Impending Crisis of the Church and the World: Or the War in Its Relation to Prophecy, Etc
The Oxford Handbook of Early Christian Studies
Christianity and Crisis
The Relation of Christianity to Civil Society
History of the Conflict Between Religion and Science
Conflict and a Christian Life
The Natural Truth of Christianity: Selections from the "Select Discourses" of John Smith, M.A.
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cultural expressions of christianity show great diversity around the globe while scholarship has tended to consider charismatic practices in distinct geographical contexts this volume advances the anthropology of christianity through ethnographically rich comparative insights from across the australia pacific region christianity conflict and renewal in australia and the pacific presents new perspectives on the performative dynamics of christian belief conflict and renewal addressing experiences of cultural and spiritual renewal contributors reveal how tensions can arise between spiritual and political expressions of culture and identity opening up alternative spaces for spiritual realization and religious change these local processes further mobilize responses of individuals and groups to state forces and political reforms in turn influencing the shape of translocal and transnational christian practices contributors are diane austin broos john barker alison dundon yannick fer kirsty gillespie jessica hardin rodolfo maggio fiona magowan gwendoline malogne fer debra mcdougall joel robbins carolyn schwarz and john taylor

the book provides a comprehensive overview of the literature on religion conflict and peacebuilding with a focus on structural and cultural violence the volume also offers a cutting edge interdisciplinary reframing of the scope of scholarship in the field

for many years religion has been the neglected component of international relations and yet in an age of globalization and terrorism religious identity has become increasingly important in the lives of people in the west as well as the developing

world the secularization thesis has been overtaken by an increased desire to understand how religious actors contribute to both conflict and the resolution of conflict this volume brings an exciting new perspective with fresh ideas and analyses of the events shaping conflict and conflict resolution today the book uniquely combines chapters highlighting christian and islamist theological approaches to understanding and interpreting conflict as well as case studies on the role of religion in us foreign policy and the iraq war with religious perspectives on building peace once conflicts are resolved the volume provides an ideal starting point for anyone wishing to gain a deeper understanding of the religious character of conflict in the twenty first century and how such conflict could be resolved

this bold work challenges two popular conceptions of religion as either the instigator of conflict or the propagator of peace martin one of the world s leading sociologists of religion rejects both as oversimplifications and draws on case studies from britain the us latin american and romania to argue for a more nuanced complex approach that takes account of the role of national and ethnic identity

an account of personal experiences may be interesting for one or two reasons 1 because the writer is in some way remarkable 2 because not being at all remarkable he may be able to set forth in a concrete way the experience of a considerable body of men it is for the latter reason if at all that the present little sketch may justify its place in the volume of which it is to form a part i have been asked to contribute to the volume i suppose in order that i may show by the example of my own very imperfect but for that reason all the more typical experience how it is that a considerable number of persons have been led to resist the current of the age and to hold with mind and heart to that religion of supernatural redemption which has always hitherto been known as christianity in the pursuance of this task however i shall not seek to distinguish those elements in my experience which are peculiar from those which i share with others but shall simply set forth certain observations of mine in the concrete in the hope that here and there they may by way of example shed some

light upon something less unimportant than they are in themselves it seems to me even with that explanation to be rather a presumptuous undertaking but the responsibility is the editor s not mine if the question be asked how it has come about that contrary to the majority of the men of our day i am a believer in the truth of the bible and an adherent of the redemptive religion which the bible presents the answer will be found to a far greater extent than in any other one place in the home in baltimore in which in company with my brothers arthur w machen jr and thomas machen i was brought up my father who died in 1915 at the age of eighty eight and my mother who died in 1931 at the age of eighty two were both christians from them i learned what christianity is and how it differs from certain modern substitutes i also learned that christian conviction can go hand in hand with a broad outlook upon life and with the pursuit of learning

how do objects become contested in settings characterized by violent conflict why are some things contested by religious actors how do religious actors mobilize things in conflict situations and how are conflict and violence experienced by religious groups this volume explores relations between materiality religion and violence by drawing upon two fields of scholarship that have rarely engaged with one another research on religion and violent conflict and the material turn within religious studies this way this volume sets the stage for the development of new conceptual and methodological directions in the study of religion related violent conflict that takes materiality seriously contributors are christoph baumgartner margaretha van es lucien van liere erik meinema birgit meyer daan f oostveen younes saramifar joram tarusarira tammy wilks

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this book began in an argument between friends surprised to find themselves on opposite sides of the debate about whether the united states and the united kingdom should invade iraq in 2003 situated on opposite sides of the atlantic in different churches and on different sides of the just war pacifist fence we exchanged long emails that rehearsed on a small scale the great national and international debates that were taking place around us we discovered the common ground we shared as well as some predictable and some surprising points of difference when the initial hostilities ended our conversation continued and we felt the urgency of contributing to a wider christian debate about whether and when war could be justified from the preface so began a dynamic collaboration that developed into a civil but provocative debate over matters of war and peace that is faith and force from the ancient battles between greek city states to the crusades to the world wars of the twentieth century to the present day wars in afghanistan and iraq and the middle east aggressors and defenders alike have claimed the mantle of righteousness and termed their actions just but can the carnage of war ever be morally grounded and if so how these are the questions that david l clough a methodist proponent of pacifism and brian stiltner a catholic theologian and just war adherent have vowed to answer together with one voice clough and stiltner outline and clarify issues of humanitarian intervention weapons proliferation and preventative war against rogue states their writing is grounded in christian tradition and provides a fresh and illuminating account of the complexities and nuances of the pacifist and just war positions in each chapter clough and stiltner engage in debate on the issues demonstrating a respectful exchange of ideas absent in much contemporary political discourse whether on television or in the classroom the result is a well reasoned challenging repartee that searches for common ground within the christian tradition and on behalf of the faithful promotion of justice yet one that also recognizes genuine differences that cannot be

bridged easily intended for a broad audience faith and force is the perfect foil to the shrill screeching that surrounds partisan perspectives on military power and its use to help with using the book in a classroom context the authors have provided questions for reflection and discussion for each chapter you can download these questions in pdf format at press.georgetown.edu

does religion cause war it is often claimed that religion is responsible for more wars more global conflicts and more deaths than any other factor after all the world has seen its share of crusades inquisitions and jihads enlightened modern people assume that if we could only discard primitive religious belief the world would be a better place alas the picture is not quite so simple indeed writes meic pearse there is only one thing that bears a heavier responsibility than religion as a principal cause of war and that is of course irreligion in this provocative book historian meic pearse debunks the common misconception that religion causes war he argues that while religion is often a significant generator of armed conflict both in the past and in the present the two principal causes of human warfare are in fact culture and greed for territory resources or power since culture and greed often clothe themselves in religion wars fought for culture often appear to be fought for religion with keen analysis of global history and current events pearse shows how irreligion has produced far bloodier wars than religion and how global secularism itself does violence to religion and traditional cultures ultimately throughout history warfare has been waged over the shape of society itself a crisis in meaning leads people to fight for what they fear may be lost for a world weary of war pearse points beyond both cultural and secular metanarratives to an alternative hope

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provides an introduction to the academic study of early christianity c 100 600 ad and examines the vast geographical area impacted by the early church in western and eastern late antiquity from publisher description

a bi weekly journal of christian opinion

from the earliest days of recorded history conflict has been an integral part of human life although conflict and crisis are painful they are visible and vital signs of the perpetual work of the church and society viewed in this light they become sources of growth and gifts to be pressed into service the trouble with jesus was and is that he stands in the midst of conflict and allows the conflict actually to live in him even though it tears him apart in order that new life might be born the trouble with jesus was and is that he invites us to follow where he has led newly revised and expanded this book is not a how to manual for problem solving but a hopeful and creative reflection on the positive aspects of conflict in our relationships and institutions as demonstrated throughout scripture in the life and ministry of jesus the early church the church today and within ourselves for those willing to embrace conflict and the work that it requires the result is a celebration of the community that god has given us conflict is frightening it threatens our sense of control and upsets our notions of order it touches our vulnerability and reveals uncomfortable realities therefore we tend to deny conflict or we try to manage it tame it in fantasies of ultimate control we banish conflict altogether but the ways of god in the real and quite tangible world in which i live are obviously not the same as my ways in this world i am rarely in agreement with others and god obviously tolerates much more untidiness than i find comfortable this conflict which is with me every hour and

becomes quite apparent hundreds of times a day arouses fear within me i want to be in control and yet i cannot be in control from conflict and a christian life this edition features a study guide designed by educator amanda millay hughes making it a valuable resource for group study by vestries parish staffs adult education groups and anyone wishing to gain greater facility in negotiati

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